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## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| Attorney Docket No.  | 5839-2 | (429 |   | 21 | 9  |
|----------------------|--------|------|---|----|----|
| Attorney Docker 110. | JUJJ = | (    | - |    | Τ, |

First Inventor or Application Identifier: Kipp et al.

Title of Invention: PLANT MSH2 SEQUENCES AND METHODS

OF USE

Express Mail Label No. EL 868639990 US

ADDRESS TO: BOX PATENT APPLICATION COMMISSIONER FOR PATENTS **WASHINGTON, DC 20231** 

Transmitted herewith for filing in the United States Patent Office is a patent application for:

Inventors: Peter B. Kipp; Gregory D. May; Pramod B. Mahajan; Christopher L. Baszczynski; Tong Zhu

Assignee of this invention is:

Boyce Thompson Institute for Plant Research, Inc.

Pioneer Hi-Bred International, Inc.

- The Filing Fee has been calculated as shown below:  $\boxtimes$ 1.
- Applicant claims Small Entity Status. See 37 CFR 1.27. 2.

|  | No. Filed | No. Extra | Smal<br>Rate | l Entity<br>Fee 0 | Large<br>Rate | Entity Fee 1  |  |
|--|-----------|-----------|--------------|-------------------|---------------|---------------|--|
| BASIC FEE  |           |           |              | \$0               |               | \$740         |  |
| TOTAL CLAIMS:  | 37 - 20 = | 17        | X            | 9 = \$0           | x 18          | = \$306       |  |
| INDEP CLAIMS:  | 4 - 3 =   | 1         | X            | 42 = \$0          | x 84          | = \$84        |  |
| [□]MULTIPLE DEPENDENT CLAIMS PRESENTED                                   |           |           | +140 = \$    |                   | +28           | 0 = \$        |  |
| *If the difference in Column 1 is less than zero, enter "0" in Column 2. |           |           | TOTAL \$     |                   | TOTAL         | TOTAL \$ 1130 |  |

The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Acct. No. 16-0605.

- Fees required under 37 CFR 1.16 (National filing fees).
- 図図 Fees required under 37 CFR 1.17 (National application processing fees). b.
- A check in the amount of  $\frac{1,130.00}{1}$  for the filing fee is enclosed. 図
- The above filing fee will be paid along with Applicant(s) Response to the Notice to File Missing Parts.
- 3. Specification; Total Pages 70
- Sheets of Drawing(s) (35 USC 113)  $\boxtimes$ 1 4.
- Declaration and Power of Attorney; [Total Pages \_\_\_] П 5. Newly executed (original or copy)
  - Copy from a prior application (37 CFR 1.63(d)) b.

(for continuation/divisional with Box 18 completed)

- DELETION OF INVENTOR(S) Signed statement attached deleting i. inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) & 1.33(b).
- Application Data Sheet. See 37 CFR 1.76 6.
- CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 7.

| ~  | 8  | 3.  | Nucleotide and/or Ar Acid Sequence Submission (if applicable, all r |  |  |  |  |
|--|--|---|---|--|--|--|--|
|  |  |   | a.  | Computer Readable Copy (CRF)   |  |  |  |
|  |  |   | b.  | Request for Transfer of Computer Readable Form of Sequence Listing under 37 CFR § 1.821(e) and MPEP 2422.05 (must be compliant with new rules) |  |  |  |
|  |  |   |   | Specification Sequence Listing on:   |  |  |  |
|  |  |   | c.  | i. CD-ROM or CD-R (2 copies); or   |  |  |  |
|  |  |   |   | ii. $\square$ Paper (30 Pages)   |  |  |  |
|  |  |   | d.  | Statement verifying identity of above copies   |  |  |  |
|  | A  | ACCOMPANYING APPLICATION PARTS  |   |  |  |  |  |
|  | 9  | 9.  |   | Assignment Papers (cover sheet & document(s) (including a check for the \$40.00 fee)   |  |  |  |
|  | 1  | 10.   |   | 37 CFR 3.73(b) Statement (when there is an assignee);  Power of Attorney   |  |  |  |
|  | 1  | 11.   |   | English Translation Document (if applicable)   |  |  |  |
|  | 1  | 12.   |   | Information Disclosure Statement (IDS)/PTO-1449; Copies of IDS Citations   |  |  |  |
|  | 1  | 13.   |   | Preliminary Amendment  |  |  |  |
|  | 1  | 14.   | $\boxtimes$   | Return Receipt Postcard (MPEP 503) (Should be specifically itemized)   |  |  |  |
|  | 1  | 15.   |   | Certified Copy of Priority Document(s) (if foreign priority is claimed)  Foreign Priority is claimed as Application No., filed                 |  |  |  |
|  |  | 16.   |   | Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i).  Applicant must attach form PTO/SB35 or its equivalent.                                |  |  |  |
|  |  | 17.   |   | Request for Early Publication Under 37 CFR § 1.219. Fee of \$300.00 is enclosed.   |  |  |  |
|  |  | 18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:  Continuation Divisional Continuation in Part (CIP)  |   |  |  |  |  |
| isi<br>Tii   |  |   |   | of prior Application No:; Filed  |  |  |  |
|  |  |   | Prior A   | pplication Information: Examiner Group/Art Unit:   |  |  |  |
|  |  | For CONTINUATION or DIVISONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |   |  |  |  |  |
|  | EESPONDENCE ADDRESS <u>CUSTOMER NUMBER 00826</u> |   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
|  |  | Signatu   |   |  |  |  |  |
|  |  |   |   | of Record: W. Murray Spruill Registration No. 32,943   |  |  |  |
|  |  |   | & Bird  |  |  |  |  |
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|  |  | "Express Mail" mailing label number EL 868639990 US   |   |  |  |  |  |
|  |  | Date of Deposit December 20, 2001  I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail   |   |  |  |  |  |
| Post Office to Addressee" service under 37 CFR 1.10 on the date indicated ab |  |   |   | Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Box Patent  |  |  |  |
|  |  | Applic  | Application, Commissioner For Patents, Washington, DC 20231.        |  |  |  |  |
| Synda to Lucley  |  |   |   | co Luxley  |  |  |  |
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